**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-I,**

**Hazaratganj, Lucknow.**

|  |  |
| --- | --- |
| **ANNEXURE-E(INVESTIGATOIN REPORT IN DEATH/INJURY CASES** | |
| DATE OF ALLOTMENT OF CASE | 06/02/2019 |
| DATE OF SUBMISSION OF REPORT | 21/08/2019 |
| REASONS FOR SUBMITTING AFTER 30 DAYS FROM THE DATE OF ALLOTMENT | Paper Required not Completed. |
| **RE:MACT/WC CASE No-793/2018**  **CASE TITLE: Smt. Rooprani & Others V/s Mohini Mishra & Others** | |
| NAME OF INSURED | Mohini Mishra |
| POLICY/COVER NOTE NO. | 461900/31/17/6300001635 |
| POLICY PERIOD | 21/07/2017 TO 20/07/2018 |
| DATE OF ACCIDENT | 17/06/2018 |
| INSURED VEHICLE NO. | UP-30/AT-2105 |
| POLICE STATION | CHINHAT, DISTT. LUCKNOW. |
| CRIME NO. | 520/2018 |
| NAME OF DECEASED | CHANDRA SHEKHAR S/O LATE KASHEE NATH |
| **CHECK-LIST** | |
| COPY OF POLICY | YES |
| COPY OF RC | YES |
| PHOTOGRAPH OF THE INSURED VEHICLE | NO |
| COPY OF DL WITH VERIFICATION REPORT | NO |
| COPY OF DL OF DRIVER OF OTHER VEHICLE | NO |
| COPY OF PERMIT, IF ANY WITH VERIFICATION REPORT | NO |
| COPY OF FIR/GDE/DDR | YES |
| COPY OF CHARGE-SHEET/FINAL REPORT | YES |
| COPY OF SITE PLAN/SKETCH | YES |
| COPY OF SEIZURE LIST | NA |
| COPY OF UD, IF ANY | NA |
| COPY OF PMR | YES |
| COPY OF INQUEST | YES |
| COPY OF SPOT PANCHNAMA | YES |
| COPY OF MVI REPORT | YES |
| STATEMENT OF WITNESS U/S 161 Cr.P.C. | YES |
| STATEMENT OF ANY OTHER EYE-WITNESS | NA |
| COPY OF MLC | NA |
| COPY OF INJURY REPORT | NA |
| COPY OF MEDICAL CASE RECORDS WITH CLINICAL HISTORY FROM THE HOSPITAL | NA |
| COPY OF MEDICAL TREATMENT BILLS | NA |
| STATEMENT OF THE INSURED | NO |
| STATEMENT OF THE DRIVER OF INSURED VEHICLE | NO |
| STATEMENT OF THE CLAIMANT ALONG WITH PROOF | YES |
| INCOME PROOF OF THE DESEASED/INJURED | NA |
| OCCUPATION PROOF OF THE DESEASED/INJURD | NA |
| AGE PROOF OF THE DECEASED/INJURED | NO |
| **PART-1 DOCUMENTS RELATING TO INVOLVMENT OF INSURED VEHICLE & NEGLIGENCE** | |
| **POLICE PAPERS:-** | |
| FIR/GD/CRIME NO. | 520/2018 |
| DATE & TIME | 17/06/2018, TIME-16:23 PM |
| POLICE STATION | CHINHAT, DISTT.LUCKNOW. |
| INFORMENT/COMPLAINANT | HAREESH KUMAR S/O SHEETLA PRASAD |
| DATE, TIME & PLACE OF ACCIDENT | 17/06/2018, TIME-06:05 & CHINHAT TIHARA, UNDER PS-CHINHAT, DISTT. LUCKNOW. |
| DETAILS OF ACCUSED | UNKNOW DRIVER OF UP-30 AT-2105, |
| VEHICLE INVOLED AS PER FIR | TRUCK NO. UP-30/AT-2105 |
| FIR FILED UNDER SECTION | 279, 304A IPC |
| DESCRIPTION OF MANNER OF ACCIDENT AS PER FIR & DURING INVESTIGATION:-;g fd pUnz”ks[kj iq= Lo0 dk”khukFk mez 55 o’kZ fuoklh xzke f”kox<+] Fkkuk vlksgk] ftyk mUuko ds ewy fuoklh Fks tks fd xkserhuxj esa jgdj ,l0vkbZ0,l0 flD;ksfjVh esa dke djrs FksA ftlds vUrxZr M~;wVh xksYMjl fpugV esa Fkh tks fnuk¡d 17-06-2018 dks viuh M~;wVh lekIr djds lkbfdy ls ykSV jgs Fks fd tc og fpugV frjkgk] vUrxZr Fkkuk fpugV] y[kuÅ igq¡ps Fks rHkh mlh le; xSl flys.Mj ls Hkjh Vªd la[;k ;w0ih0&30@,0Vh0&2105 ds pkyd }kjk Vªd dks rsth o ykijokgh iwoZd pykdj pUnz”ks[kj dks dqpy fn;kA ftUgs ekSds ij ekStwn iqfyl }kjk ygqyqgku gkyr esa yksfg;k vLirky igq¡pk;k x;kA tgkW ls mls Vªkek lsUVj jsQj dj fn;k x;kA tgkW bykt ds nkSjku mudh e`R;q gks x;hA iqfyl us Mªkboj lfgr Vªd dks ekSds ij gh dCts esa ys fy;k FkkA mDr nq?kZVuk dh izFke lwpuk fjiksVZ ?kVuk ds fnu fnuk¡d 17-06-2018 dks le; yxHkx 16-23 cts oknh gjh”k dqekj iq= “khryk izlkn ds }kjk ?kVuk LFky ls lEcfU/kr Fkkuk fpugV] ftyk y[kuÅ esa okgu la[;k ;w0ih0&30@,0Vh0&2105 dk pkyd ds fo:) eqdnek vijk/k la[;k&520@2018] /kkjk 279] 304, vkbZ0ih0lh0 ds rgr ntZ djk;h x;h FkhA | |
| CHARG SHEET/FINAL REPORT DATED | 27/07/2018 |
| CHARGED UNDER SECTIONS | 279, 304A, IPC |
| ACUUSED AS PER CHRGE-SHEET (NAME, FATHER,S NAME & ADDRESS | HARIPAL SINGH, R/O-RANGOIYA, PS-SIDHAULI, DISTT. SITAPUR. |
| **ADDITIONAL MANDATORY DOCUMENTS** | |
| SPOT PANCHANAMA (DATE & DETAILS) | 17/06/2018 |
| INQUEST PANCHNAMA (DATE & DETAILS) | 17/06/2018 |
| SKETCH OF ACCIDENT (DATE & DETAILS) | 17/06/2018 |
| SEIZURE (DATE, PLACE OF SEIZURE & DETAILS) | NA |
| MVI REPORT (DATE & DETAILS) | 26/06/2018 |
| ARREST OF ACCUSED | NA |
| **OTHERS AIDING DOCUMENTS** | |
| STATEMENT OF INSURED RECORDED BY INVESTIGATOR | NO |
| STATEMENTS OF DRIVER RECORDED BY INVESTIGATOR | NO |
| STATEMENT OF EYE-WITNESS RECORDED U/S. 161 Cr. P.C. | NA |
| STATEMENT OF EYE-WITNESS RECORDED BY INVESTOGATOR | NO |
| DATE OF SPOT-VISIT BY INVESTIGATOR |  |
| DETAILS OF FINDING AT THE ACCIDENT SPOT |  |
| STATEMENT OF OTHERS WITNESS, IF ANY, RECORDED BY INVESTIGATOR | NO |
| PHOTOGRAPHS TAKEN AT THE SURROUNDINGS OF SPOT (ATTACH COPY) | YES |
| DETAILS OF LOSS(DEATH, INJURIES & PROPERTY DAMAGE ARISING OUT OF ACCIDENT) | DEATH |
| ANY OTHERS RELEVANT INFORMATION |  |
| **PART-II (A) DEATH ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF DECEASED PERSON AT THE TIME OF ACCIDENT | mDr nq?kZVuk ds le; e`rd pUnz”ks[kj tks viuh M~;wVh ls vius fuokl LFkku xkserhuxj lkbfdy ls tk jgk FkkA |
| POST-MORTOM REPORT (DATE, TIME & CAUSE OF DEATH) | 2446/2018 TIME 02:25 PM  SHOCK & HEMORRAGE DUE TO ANTIMORTOM INJUREIS. |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| IF DIED DURING TREATMENT, DEATAILS THERE OF (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS) | NA |
| UD (Unnatural Death) DETAILS, IF ANY | NA |
| **PART-II (B) DISABILITY ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF INJURED PERSON AT THE TIME OF ACCIDENT | NA |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| DETAILS OF INJURY AS PER INJURY CERTIFICATE | NA |
| TREATMENT DETAILS (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS | NA |
| DETAILS OF DISABILITY CERTIFICATE | NA |
| PRESENT STATUS OF INJURED | NA |
| **PART-III (A) PARTICULARS OF INSURED VEHICLE** | |
| REGISTRATION NO. (ATTACH RC) | UP-30/AT-2105 |
| ENGINE NO. | GYPZ128253 |
| CHASSIS NO. | MB1A3CFDXGPYU8162 |
| MAKE | ASHOK LEYLAND LTD. |
| MODEL | 07/2016 |
| TYPE OF VEHICLE | TRUCK (OPEN BODY) |
| NAME & ADDRESS OF OWNER | MOHINI MISHRA W/O CHHUNNI LAL MISHRA, R/O-VILL. SIKANDARPUR, PO\_MANJHILA, SHAHABAD, HARDOI. |
| PHOTOGRAPH OF THE VEHICLE | NO |
| FITNESS CERTIFICATE | 19/09/2016 TO 18/09/2018 |
| **PERMIT DETAILS, IF REQUIRED** | |
| PERMIT NO. | UP/32/GC/2017/169 |
| TYPE OF PERMIT | ALL UP |
| PERIOD OF VALIDITY | 19/01/2017 TO 18/01/2022 |
| ISSUING AUTHORITY | RTO, LUCKNOW. |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY | YES |
| **DRIVING LICENSE OF DRIVER OF INSURED VEHICLE** | |
| NAME OF DRIVER (ALONG WITH FATHER’S NAME & ADDRESS) | HARIPAL SINGH S/O JARAAKHAN SINGH, R/O-RANGOIYA, HINDAURA, SIDHAULI, DISTT. SITAPUR. |
| DRIVING LICENSE NO. | UP34 19970024920 |
| CLASS OF DL | NT+TR |
| PERIOD OF VALIDITY | 09/08/2029 (NT)  15/08/2020 (TR) |
| AUTHORIZATION | LMV+MCWG (NT)+TRANSPORT |
| ISSUING AUTHORITY | SITAPUR (UP). |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY | NO |
| **PART-III (B) PARTICULARS OF OTHERS VEHICLE’S** | |
| REGISTRATION NO. | NO OTHERS VEHICLE |
| ENGINE NO. |  |
| CHASSIS NO. |  |
| MAKE |  |
| MODEL |  |
| TYPE OF VEHICLE |  |
| NAME & ADDRESS OF OWNER |  |
| NAME & ADDRESS OF DRIVER |  |
| INSURED COMPANY |  |
| **PART-IV (A) DETAILS OF DECEASED/INJURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF DECEASED | CHANDRA SHEKHAR S/o KASHI NATH |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. SHIGHAR PS-ASOHA, DISTT. UNNAO. |
| AGE (MENTION DATE OF BIRTH ALONG WITH PROOF) | 50 YEARS |
| SEX | MALE |
| MARITAL STATUS | MARRIGED |
| EDUCATIONAL QUALIFICATION | PRIVATE JOB |
| OCCUPATION/PROFESSION/EMPLOYMENT | SECURITY & INTELLIGENCE SERVICE (INDIA) LIMITED. |
| NAME OF THE EMPLOYER, IF APPLICABLE | NA |
| IN CASE OF BUSINESS MAN, PRESENT STATUS OF BUSINESS | NA |
| PLACE OF EMPLOYMENT/OCCUPATION | CHINHAT/SECURITY GUARD |
| INCOME/SALARY CLAIMED | NA |
| PROOF IN SUPPORT OF CLAIM | NA |
| VERIFICATION OF INCOME/SALARY | YES |
| PAN NO. & BANK DETAILS | NA |
| STATEMENT OF EMPLOYER | NO |
| ANY OTHERS RELEVANT INFORMATION | ;g fd e`rd pUnz”ks[kj tks flD;ksfjVh ,.M bUVfytsUl lfoZl bf.M;k fy0 ds ek/;e ls flD;ksfjVh xkMZ dh ukSdjh djrk FkkA ftls M~;wVh ds vuqlkj osru izkIr gksrh FkhA osru izek.k i= layXu fjiksVZ gSA ftldk lEcfU/kr dk;kZy; ls lR;kiu djk;k x;k gSA |
| **PART-IV (B) DETAILS OF CLAIMANTS** | |
| NO. OF CLAIMANTS AS PER CLAIM PETITION | 2 |
| NAME, AGE, MARITAL STATUS AND RELATIONSHIP WITH DECEASED OF CLAIMANTS & PROOF THERE OF | 1-SMT. ROOPRANI, 52 YEARS, MARRIGED- WIFE  2-ATUL KUMAR, 27 YEARS, MARRIGED- SON |
| ADDRESS OF THE CLAIMANTS | VILL. SHIGHAR PS-ASOHA, DISTT. UNNAO. |
| OCCUPATION OF CLAIMANTS, IF ANY | NA |
| STATEMENT OF CLAIMANTS’AS RECORDED BY INVESTIGATOR | ;g fd tkWp ds nkSjku v/kksgLrk{kjh nkokdrkZ Jherh :ijkuh ls lEidZ dj ?kVuk fnuk¡d 17-06-2018] e`rd o ifjokj ds lEcU/k esa tkudkjh djus ij nkokdrkZ ds }kjk ekSf[kd :Ik ls crk;k x;k rFkk fyf[kr :Ik ls dksbZ Hkh tkudkjh nsus ls eukdj fn;k x;kA |
| **PART-V DETAILS OF INSURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF INSURED | MOHINI MISHRA S/O CHHUNNI LAL MISHRA. |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. SIKANDARPUR, PO-MANJHILA, SHAHABAD, HARDOI. |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| ASSETS (FINANCIAL STATUS) OF INSURED | NA |
| **PART-VI CONTACT PERSONS** | |
| NAME & CONTACT NO. OF CLAIMANT | 9005955457 |
| NAME & CONTACT NO. CLAIMANT’S ADVOCATE | NA |
| CONTACT NO. OF INSURED | NA |
| NAME & CONTACT NO. OF INSURED’S ADVOCATE | NA |
| NAME & CONTACT NO. OF EMPLOYER | NA |
| NAME & CONTACT NO. OF ANY WITNESS (IF PROVIDED) | NA |
| **PART-VII FINDINGS OF INVESTIGATOR** | |
| CONCLUDING REMARK ON INVOLVEMENT OF INSURED VEHICLE AND DOCUMENTS RELIED UPON |  |
| CONCLUDING REMARK ON VALIDITY OF DRIVING LICENSE & PERMIT (IF APPLICABLE) | ;g fd mDr ?kVuk fnuk¡d 17-06-2018 dks okgu pkyd gfjiky flag dk Mªkbfoax ykblsUl oS/k gSA |
| CONCLUDING REMARK ON AGE, OCCUPATION & INCOME OF DECEASED & DOCUMENTS RELIED UPON | ;g fd e`rd tks flD;ksfjVh xkMZ dh izkbosV ukSdjh djrk Fkk ftls dEiuh }kjk M~;wVh ds vuqlkj osru fn;k tkrk FkkA e`rd dh mez izFke lwpuk fjiksVZ esa 50 o’kZ] nkokizi= esa 49 o’kZ vafdr gSA e`rd dh mez ls lEcfU/kr izi= izkIr ugh gq, gSaA |
| SPECIAL REMARKS ANY |  |
| **DECLARATION:-**UNDERMY SEAL AND SIGNATURE, I AM SUBMITTING THIS REPORT IN TWO PARTS ON THE BASIS OF FINDINGE OF INVESTIGATION CONDUCTED BY ME, I HEREBY AFFIRM THAT THAT THE CONTENTS OF THIS REPORT ARE TRUE TO THE BEST OF MY KNOWLWDGE AND BELIFE, AND THAT NOTHING HAS BEEN CONCEALED. | |

**Name of Investigator:-**Santosh Krishnan.

**Signature of Investigator:-**

**Address of Investigation:-**645B/235, Abhishekpuram Colony, Jankipuram Vistar, Lucknow.

**Email-ID of Investigator:-**[**santoshkrishnan22@gmail.com**](mailto:santoshkrishnan22@gmail.com)**.**

**Phone/Mobile No. of Investigator:-9415093012.**

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

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**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

**Lksok esa]**

**Jheku~ ofj"B e.Myh; izcU/kd]**

**Uks’kuy bU';ksjsUl da0fy0**

**e.Myh; dk;kZy;&izFke**

**gtjrxat] y[kuÅ**A

**fo"k;%&,e0,l0lh0Vh0 okn la[;k&793@2018] Jherh :ijkuh vkfn cuke~ eksfguh feJk o us’kuy bU';ksjsUl da0fy0] U;k;ky; Jheku~ ftyk tt y[kuÅ ds vUos"k.k ds lEcU/k esaA**

1- ;g fd pUnz”ks[kj iq= Lo0 dk”khukFk mez 55 o’kZ fuoklh xzke f”kox<+] Fkkuk vlksgk] ftyk mUuko ds ewy fuoklh Fks tks fd xkserhuxj esa jgdj ,l0vkbZ0,l0 flD;ksfjVh esa dke djrs FksA ftlds vUrxZr M~;wVh xksYMjl fpugV esa Fkh tks fnuk¡d 17-06-2018 dks viuh M~;wVh lekIr djds lkbfdy ls ykSV jgs Fks fd tc og fpugV frjkgk] vUrxZr Fkkuk fpugV] y[kuÅ igq¡ps Fks rHkh mlh le; xSl flys.Mj ls Hkjh Vªd la[;k ;w0ih0&30@,0Vh0&2105 ds pkyd }kjk Vªd dks rsth o ykijokgh iwoZd pykdj pUnz”ks[kj dks dqpy fn;kA ftUgs ekSds ij ekStwn iqfyl }kjk ygqyqgku gkyr esa yksfg;k vLirky igq¡pk;k x;kA tgkW ls mls Vªkek lsUVj jsQj dj fn;k x;kA tgkW bykt ds nkSjku mudh e`R;q gks x;hA iqfyl us Mªkboj lfgr Vªd dks ekSds ij gh dCts esa ys fy;k FkkA

2- ;g fd mDr nq?kZVuk dh izFke lwpuk fjiksVZ ?kVuk ds fnu fnuk¡d 17-06-2018 dks le; yxHkx 16-23 cts oknh gjh”k dqekj iq= “khryk izlkn ds }kjk ?kVuk LFky ls lEcfU/kr Fkkuk fpugV] ftyk y[kuÅ esa okgu la[;k ;w0ih0&30@,0Vh0&2105 dk pkyd ds fo:) eqdnek vijk/k la[;k&520@2018] /kkjk 279] 304, vkbZ0ih0lh0 ds rgr ntZ djk;h x;h FkhA

3- ;g fd mijksDr okn esa Fkkuk fpugV] ftyk y[kuÅ ds foospd }kjk foospuk lekIrdj fnuk¡d 27-07-2018 dks vfHk;qDr pkyd gfjiky flag iq= tjk[ku flag ds fo:) vkjksi i= la[;k&01@2018 dks yxkdj lEcfU/kr dk;kZy; dks Hkst fn;k x;k gSA

4- ;g fd mDr ?kVuk fnuk¡d 17-06-2018 esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 ls e`rd pUnzs”ks[kj dh lkbfdy esa VDdj yxus ds dkj.k ?kfVr gqbZ FkhA nq?kZVuk ds le; e`rd viuh M~;wVh lekIrdj vius lkbfdy ls tk jgk FkkA vkjksfir Vªd la[;k ;w0ih0&30@,0Vh0&2105 ls lEcfU/kr izi= vkj0lh0] fQVusl] ijfeV] chek ikWfylh o vkjksfir pkyd gfjiky flag dk Mªkbfoax ykblsUl i=koyh esa nkf[ky gSA

5- ;g fd mijksDr ?kVuk esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 dk jftLVªs”ku] fQVusl o VSDl ,0vkj0Vh0vks0 gjnksbZ] ijfeV vkj0Vh0vks0 y[kuÅ] chek ikWfylh us”kuy bU”;ksjsUl da0fy0 “kk[kk dk;kZy;&eqt¶Qjuxj ls ,oa vkjksfir pkyd gfjiky flag dk Mªkbfoax ykblsUl ykblsfUlx ,FkkVhZ lhrkiqj ls tkjh gSaA mijksDr izi=ksa dh Nk;kizfr;kW i=koyh esa nkf[ky gSaA

6- ;g fd tk¡p ds nkSjku v/kksgLrk{kjh nkokdrkZ Jherh :ijkuh ls lEidZ gsrq mlds fuokl LFkku tkdj ekSds ij ekStwn nkokdrkZ Jherh :ijkuh ls lEidZ dj ?kVuk fnuk¡d 17-06-2018] e`rd o ifjokj ds lEcU/k esa tkudkjh djus ij nkokdrkZ ds }kjk dsoy ekSf[kd :Ik ls crk;k x;k rFkk fyf[kr :Ik ls dksbZ Hkh tkudkjh o izi= nsus ls eukdj fn;kA nkokdrkZ dk eks0ua0&9005955457 gSA

7- ;g fd tkWp ds nkSjku v/kksgLrk{kjh mDr ?kVuk fnuk¡d 17-06-2018 esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 ds okgu Lokeh eksfguh feJk o vkjksfir pkyd gfjiky flag ls lEidZ ugh gks ldk gSA

8- ;g fd e`rd pUnz”ks[kj dk iqfyl }kjk iapukek Hkjdj iksLVekVZe ds0th0,e0;w0 y[kuÅ esa djk;k x;k FkkA e`rd dh mez iqfyl iapukek o iksLVekVZe fjiksVZ mez 55 o’kZ] izFke lwpuk fjiksVZ esa 50 o’kZ o nkokizi= esa 49 o’kZ vafdr gSA mijksDr izi=ksa dh Nk;kizfr;kW layXu fjiksVZ gSaA

9- ;g fd e`rd pUnz”ks[kj dk e`R;q izek.k i= u gh ,e0,0lh0Vh0 i=koyh esa] u gh vijkf/kd i=koyh esa nkf[ky gS rFkk u gh tkWp ds nkSjku nkokdrkZ ds }kjk miyC/k djk;k x;k gSA

10- ;g fd e`rd pUnz”ks[kj tks flD;ksfjVh ,.M bUVfytsUl lfoZl bf.M;k fy0 ds ek/;e ls flD;ksfjVh xkMZ dh ukSdjh djrk FkkA ftls M~;wVh ds vuqlkj osru izkIr gksrh FkhA osru izek.k i= layXu fjiksVZ gSA ftldk lEcfU/kr dk;kZy; ls lR;kiu djk;k x;k gSA osru izek.k i= dh lR;kiu fjiksVZ layXu fjiksVZ gSA

11- ;g fd e`rd pUnz”ks[kj tks fookfgr Fkk ftlds ifjokj esa mldh iRuh Jherh :ijkuh o ,d fookfgr iq= vrqy dqekj gSA

12- ;g fd mDr ?kVuk fnuk¡d 17-06-2018 esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 dh ,DlhMs.V fujh{k.k fjiksVZ i=koyh esa nkf[ky ugh gSaA

13- ;g fd mijksDr nq?kZVuk fnuk¡d 17-06-2018 esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 dh vkj0lh0 dk vkuykbu lR;kiu fd;k x;kA ftlds vuqlkj mijksDr okgu xqM~l dSfj;j ¼,p0th0oh0½ gsrq ,0vkj0Vh0vks0 gjnksbZ esa okgu Lokfeuh eksfguh feJk ds uke ls fnuk¡d 19-09-2016 dks iathd`r gqbZ FkhA ftlds fQVusl dh oS/krk 18-09-2019 rd oS/k gSA

14- ;g fd mijksDr nq?kZVuk fnuk¡d 17-06-2018 esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 ds pkyd gfjiky flag ds Mªkbfoax ykblsUl dk vkuykbu lR;kiu fd;k x;kA ftlds vuqlkj mijksDr Mªkbfoax ykblsUl fnuk¡d 18-12-1997 dks eksVj lkbfdy$,y0,e0oh0 ¼,u0Vh0½ gsrq tkjh fd;k x;k Fkk ftlesa VªkUliksVZ$gtkMZ~l ds fy, i`’Bkadu fd;k x;k gSA ftldh oS/krk fnuk¡d 16-08-2017 ls 09-08-2029 rd ¼,u0Vh0½ gsrq] fnuk¡d 16-08-2017 ls 15-08-2020 rd ¼Vh0½ o fnuk¡d 14-05-2019 ls 07-05-2020 rd gtkMZ~l ds fy, oS/k gSA

15- ;g fd mDr okn la[;k&793@2018 e`rd pUnz”ks[kj dh iRuh Jherh :ijkuh ds }kjk vius iq= vrqy dqekj ds lkFk feydj ?kVuk esa vkjksfir okgu Vªd la[;k ;w0ih0&30@,0Vh0&2105 ds okgu Lokeh] okgu pkyd o chek dEiuh ds fo:) 163 ¼,½ ,e0oh0 ,DV ds vUrxZr :- 26]27]000@&dk {kfriwfrZ nkok nkf[ky fd;k x;k gSA

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**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

**FEE-BILL**

**To,**

**The Sr. Divisional Manager, A/c No.10066550169**

**National Insurance Co.Ltd. SBI, Br.-High Court, Lko**

**Divisional Office-I, Pan. No.AKSPK4272C**

**Hazaratganj, Lucknow. IFS Code-SBIN0012981**

**M.G. No-81600071**

**Sub:-MACT/WC Case No-793/2018, Smt. Rooprani & Othres V/s Mohini Mishra & National Insurance Co.Ltd, Investigation Report+RC+Permit & Salary Verification!**

|  |  |
| --- | --- |
| **Particulars** | **Amount** |
| **Investigation Fee**  **RC Verification**  **Permit Verification**  **Salary Verification**  **Conveyance-Lko Court to Claimant House UNO to Police Station-90KMX2=180KMX6Rs.=**  **Local Conveyance-LKO**  **MACT File**  **Criminal File**  **DA-1Day**  **Misc. Ex.** | **2000.00**  **850.00**  **850.00**  **850.00**  **1080.00 500.00**  **300.00**  **500.00**  **600.00**  **300.00** |
| **Total:** | **7830.00** |

**(Rupees Seven Thousand Eight Hundred Thirty Only.)**

**(Santosh Krishnan)**

Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

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Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

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**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

**Permit Verification Report**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-I,**

**Hazaratganj, Lucknow.**

**Reg:-**Verification of Permit Particular of Permit No-**UP/32/GC/2017/169** A/cMohini Mishra W/o Chhunni Lal Mishra,MACT No-793/2018, Date of Accident-17/06/2018!

Respected Sir,

In compliance with instructions received from your office undersigned visited to office of R.T.O. Lucknow for verification of above mentioned permit deposited necessary fee and verified the same. Report as under:-

Vehicle No : UP-30/AT-2105

Type of Vehicle : Good Vehicle

Permit No. : UP/32/GC/2017/169

Validity : 19/01/2017 to 18/01/2022

Type of Permit : All UP

Issuing Authority : RTA Lucknow.

This report is issued without prejudice.

.

**Enclosures:-**

1- Particular Form 54

2- Photocopy of permit

3- Fee Bill

**(Santosh Krishnan)**

Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:21/08/2019**

**R.C. Verification Report**

**To**

**The Sr.Divisional Manager**

**National Insurance Co.Ltd.**

**Divisional Office-I**

**Hazaratganj, Lucknow.**

**Reg:-**Verification of RC of Vehicle No-UP-30/AT-2105 A/c Mohini Mishra W/o Chhunni Lal, MACT No-793/2018, Date of Accident-17/06/2018!

**Respected Sir,**

In compliance with instructions received from your office undersigned visited to office of A.R.T.O. Hardoi for verification of above mentioned R.C deposited necessary fee and verified the same. Report as under:-

Application No - UP190821V2802333

Vehicle No - UP-30/AT-2105

Owner Serial No - 1

Date of Registration - 19/09/2016

Name & Address - Mohini Mishra W/o Chhunni Lal, R/o-Vill. Sikandarpur,

of the Owner Po-Manjhila, Shahabad, Hardoi.

Class of Vehicle - Goods Carrier

Vehicle Maker - Ashok Leyland Ltd.

Type of Body - Truck (Open Body)

Model - 7/2016

No. of Cylinders - 6

Chassis No - MB1A3CFDXGPYU8162

Engine No - GYPZ128253

Horse Power - 58.00

Seating capacity - 07 (Including Driver)

Unloaded Wt(Kg) - 6200

Loaded Wt(KG) - 16200

Fitness - 18/09/2019

Old Fitness - 19/09/2016 to 18/09/2018

Tax - 29/02/2020

Issuing Office - ARTO Hardoi.

This report is issued without prejudice.

**Enclosures:-**

1- Details of Particulars Slip in Original 2- Photocopy of R.C. **(Santosh Krishnan)**

3- Fee Bill Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:11/05/2019**

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**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

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**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-I/LKO/4838/2019 Date:11/05/2019**

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4- ;g fd vkils nq?kZVuk gqbZ Fkh rks vki ?kVuk LFky ij gh idM+s x;s Fks ;k ckn esa idM+s x;s gS ;k ughA ;fn idM+s x;s rks vkidh tekur dc gqbZ gSA tekur vkns”k dh Nk;kizfr miyC/k djk;saA

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